

DAILY APPEAL.

MEMPHIS.

WEDNESDAY MORNING—SEPT. 15, 1858.

Largest Circulation in the City.

Official Journal of the City.

Reading Matter on Every Page.

THE FUTURE OF ANGL-SLAVERY—THE NORTHWEST.

There are in the community two classes of extremists. One of these regards the question of slavery, about which there has been so much agitation in the public mind, and which has several times threatened the integrity of the Union, as virtually solved. Their tendency is to support the cause of the master, and to insist upon an evident returning of the backbone of Abolition—a giving way and caving in on the subject as evinced in the late discussions of Conway, GARRICK, and others who are supposed to speak by the card, and to utter the true feelings of the Black Republicans, when they admit that Congress has no right to refuse admission into the Union of a State, because it is a slave State.

This statement furnishes the basis of the design of the book; how it is carried out, those who have read it will see. The author of *MILLEN*, his analysis accords, Scotch know, true poet, and entire command of serious mass, and deprived of his State power. The Free Kirk not only gave to its worthy pastor, Mr. H. C. LEVY, the title of "the Friend of the Poor," but also the title of "the Friend of the Poor." Belief, that he might with the Free Kirk, passed a summer's vacation from his ministry, at the residence of the Rev. Mr. H. C. LEVY, in New York.

The position you occupy in this matter is approved by nine-tenths of even those (of whom I am one), who did not like his opposition to the admission of Kansas under the Lecompton Constitution.

This issue is forever settled; it is now as if it

had never been, and I shall draw a long breath of relief.

It is well known that the Free Kirk and

the Scotch Church, because he largely

differed with us regard to a measure about

which there was a real difference among

the persons of various nationalities in

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